I. THE CONSCIOUSNESS WHICH WE NEED TO DEVELOP TO BE A SOULWINNER (Prov. 11:30)

We need to develop a conscious awareness...

Α.	That everyone we meet is either on his way to heaven or on his way to hell (Matt. 7:13,14).			
	1. This fact should lead us to be(Rom. 9:1-3).			
	2. This fact should lead us to be(Acts 8:30).			
В.	That those who are unsaved are in desperate need for someone to help them.			
	1. Because according to the Word of God they are by the devil (II Cor. 4:3,4).			
	2. Because according to the Word of God they cannot spiritual things (I Cor. 2:14).			
	3. Because according to the Word of God they are in a situation (Eph. 2:12).			
	4. Because according to the Word of God they are already(John 3:18,36).			
C.	That there is only one way to heaven and nothing else will avail (John 14:6; Acts 4:12).			
	1. This means that a person can be a person and not go to heaven (Eph. 2:8,9; Titus 3:5; Matt. 12:43-45).			
	2. This means that a person can be a person and not go to heaven (Mark 10:17-22; Luke 18:9-14).			
	3. This means a person can be a person and not go to heaven (Rom. 10:1-3).			
D.	That the Lord has saved us and sent us to win others (John 15:16; 20:21:).			
	1. It is through our witness that the Holy Spirit others (John 16:8; Acts 7:54).			

2	. It is through our witness that we are at Col. 1:5,6).	ole to bear	(Rom. 1:13;		
	That the Holy Spirit has empowered us and wants to use us to witness to others (Acts 1:8; I Tim. 1:14).				
1	. This is illustrated in how the Holy Spi (Acts 4:31).	rit used the			
2	. This is illustrated in how the Holy Spi		to win		
F. T	hat we who are saved have a moral ob	oligation to those wh	no are unsaved.		
1.	1. For this reason it is not to share the spiritual we have (II Kings 7:3-9; II Cor. 4:1,7).				
2.	For this reason it could lead toin this matter (II Cor. 5:11).	if we b	ecome complacent		
G. 1	hat we have been placed where we ar	e so that God can us	se us to reach others.		
1.	This point is illustrated in the life of	((Est. 4:14).		
2.	This point is illustrated in the life ofPhilippi (Acts 16:25-34).	and	at		
	That we could be held accountable bef what's ahead for them.	fore God for failing	to warn others of		
-	1. This principle is seen in the responsib O.T. (Ezek. 3:17-19).	oility of a	in the		
2	2. This principle is inferred in the life of (Acts 18:4-6; 20:26,27).	f	in the N.T.		