LESSON # 4 SOME INSTRUCTIONS CONCERNING PRAYER

I. T	THE RESOURCE WHICH THE BI	ELIEVER HAS IN PRAYER.
A.	Prayer allows the believer to talk (Rom. 8:15,16; Gal. 4:6; I Jn.	
В.	Prayer is a	to the heart of God when His
	children talk to Him (Prov. 15	:8; Jn. 9:24).
C.	Prayer is a wonderful	and the means
	by which we may receive God	's and
	for our	every need (Heb. 4:14-16).
	(Note the song: What a Friend	we Have in Jesus)
D.	Prayer is a powerful resource beca	ause prayer
	things.	
	1. Prayer can make the differe (Lk. 23:42,43; Rom. 10:13).	
	2. Prayer can make the differe health (Jas. 5:15,16). (note th girl)	
	3. Prayer can make the differe and doing without bles	9
	4. Prayer can make the differe and no power for service (A Mark 9:28,29).	-

- 5. Prayer can make the difference between opportunities in God's services and no opportunities (I Chron. 4:9; Col. 4:2,3).
- 6. Prayer can make the difference between victory and defeat (Josh 10:12-14).
- 7. Prayer can make the difference between life and death (II Kings 20:1-7; Dan. 2:1-23).
- 8. Prayer can make the difference between a troubled soul and peace of mind (Phil. 4:4-7).

II. EVERY BELIEVER NEEDS TO LEARN CERTAIN THINGS TO HAVE AN EFFECTIVE PRAYER LIFE.

A.	A. We need to learn how to approach God and how to address Him.		
	1. When we come to the Lord in prayer we should come to Hi		
	in (Matt. 21:22; Heb. 11:6;		
	Jas. 1:6).		
	2. We should come with a certain		
	(Heb. 4:16) but also with		
	(II Chron. 7:14; 33:12).		
	3. We should come in		
	(Lk. 18:11,12) and not		
	4. We should address Him as our Heavenly Father		
	(Rom. 8:15,16; Gal. 4:6) Note the pattern which Jesus		

gave to all His disciples Lk. 11:1-4.

B. We need to learn what to say when we pray.				
1. Someone has suggested that our prayers ought to involve five particular steps or areas.				
a.		- involves ascribing worship to God for who He is.		
b.	asking God's f	involves acknowledging our sins and orgiveness.		
c.		- is beseeching God on behalf of our own s or the needs of others.		
d.		is praying for others that God would way in their behalf.		
e.		is a matter of recognizing God's d praising Him for these.		
	omeone else ha ree "looks".	s suggested that prayer should contain		
a.	An "	_" - in which we should praise and adore the Lord.		
b.	An "	' - in which we should deal with our sins and make confession.		
c.	An "	" - in which we should petition God on behalf of others.		
3. S	till another has "Acts".	suggested an acrostic using the word		
a.	"A" stands for	and praise.		
b.	"C" stands for	of sin.		
c.	"T" stands for	for what He has done.		

d.		which inv	
	1	for our needs and the needs	of
	others.		
4. T	o summerize we sh	ould simply address God as	our
		and tell Him what is on your	
		close our prayer in Jesus' na	me
	(Jn. 14:13; I Tim	n. 2:5).	
C. We nee		speaks to us and how He an	swers our
1		1' .1 1 77' 777 1	
	-	liever through His Word and identially opening or closing	
	-	gs by the Holy Spirit but the	
		His Word (II Tim. 3:16,17;	
A	cts 16:7; 20:22,23).		
2 (God may answer our	prayers in one of three ways	S - VAS
	-	Sometimes we must mature	=
W	ays before God can	give us the things we desire	of Him.
 III. EVERY BELIEVER NEEDS TO MAKE PRAYER AN HABITUAL PART OF HIS WALK WITH THE LORD. A. The Bible teaches us that the Lord Jesus made a regular practice in His life. (Mt. 14:23; 26:36-39; Mk. 1:35; 6:41,46; Jn. 17; Heb. 5:7). 			
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	ole gives us many regular practice in o	and our lives (Psa. 55:17;	to make
	. 6:10,11; Lk. 18:1;		
C. The Bible gives us a host of for whom we ought to pray. We should pray for:			
1		_ (I Tim. 2:2)	
2		(II Cor. 1:11; Phil. 1:19)	
3		(Eph. 6:18)	
4		_ (I Tim. 2:1)	

5	·	(Gen. 17:18; Mt. 15:2	22)
6	·	(Job 42:8)	
7	·	(Jas. 5:14)	
8	·	(Mt. 5:44)	
9	·	(Jas. 5:16)	
	Bible gives us a number ught to pray. We ought		_ for which we
1	. About	(Phil. 4	4:6)
2	. For the	(Rom. 10	0:1)
3	. For	(Jas. 1:	5)
4	. For	(Heb. 4	:16)
5	. For	(Matt. (6:11)
6	. For	(Matt.	6:10)
7	. For	(Col. 4	1:3,4)
n	ce the only way you and eeds and individuals is to of our lives.	- ·	
	ELIEVER NEEDS TO E STENT PRAYER LIFE.	STABLISH A SYSTE	EM TO MAINTAIN A
A. To h	ave a consistent prayer l	ife requires setting asi	de
p	articular	for prayer (Ps	sa. 55:17,88:1).
B. A co	onsistent prayer life invol	ves appropriating a	
(1	fro Psa. 91:15; II Chron. 7:14	om God's Word concer 4; Isa. 65:24; Jer. 33:3	<u> </u>

Matt. 7:7,11; Jn. 14:14; 15:7; Phil. 4:6; Heb. 4:16).
C. A consistent prayer life requires a prayer or method of remembering certain needs. One could make a list of names and needs or use the days of the week to help him remember specific people and needs (M could remind of missionaries; T could remind of things to be thankful for and so on).
D. A consistent prayer life involves a matter of daily
of our sins and seeking (Dan. 9:4; Prov. 28:13; I Jn. 1:9):.
V. EVERY BELIEVER NEEDS TO UNDERSTAND WHAT WILL HINDER HIS PRAYERS FROM BEING ANSWERED.
A. We cannot expect God to answer our prayers if we lack the
and to get an answer from God
(Mk. 11:24; Lk. 11:9,10; Heb. 11:6).
B. We cannot expect God to answer our prayers if we have
in our lives (Jer. 5:24;
Psa. 66:18; Isa. 59:2).
C. We cannot expect God to answer our prayers when we have
and hold grudges
against others (Mk. 11:24,25).
D. We cannot expect God to answer our prayers when we ask
for things or ask for things which
are not according to His (Jas. 4:3; I Jn. 5:14).
F. We cannot expect God to answer our prayers when we do not

have a loving and harmonious	with our
spouse (I Pet. 3:7).	
VI. EVERY BELIEVER NEEDS TO REALIZE TH PRAY.	IE SINFULNESS IN FAILING TO
A. Failure to pray is stated very expressly in	God's Word to
be a(I Sa	m. 12:33).
B. Failure to pray becomes something sinful	because it is
direct to a	host of Scriptural
commands for the believer (Lk. 18:1;	I Thess. 5:1;7;
Eph. 6:18).	
C. Failure to have a consistent prayer life is	an open
to	and other sin.
(Mk 14:38; Lk 22:40).	
VII. MEMORY VERSES: HEB 11:6; II CHRON JER. 33:3.	7:14; HEB 4:16;
VIII. QUESTIONS RELATING TO THIS LESSON	
A. What command did Jesus give us in Jn. 16:14	1?
B. Name two conditions for effective prayer	s disclosed in

	II Chron. 7:14.
Acco	ording to Psa. 66:18 what will hinder our prayers from
	being answered?
D. I	Heb. 4:16 invites us to come to the Lord with
	in prayer.
E. N	Name two persons the believer should pray for (Jas. 5:16; Eph. 6:18).
F. N	Name two things the believer should pray for (Rom. 10:1; Col. 4:3,4).
G. N	Name 5 things our prayers should contain.
Н. А	According to James 4:2 why do some people lack certain things?
I. A	ccording to Heb. 11:6 God rewards whom?
	When we pray we should pray to the

thru the	in	nomo
unu me	111	 name.