## "THE WOMAN'S SEED"

THE BIRTH OF CHRIST...

## I.PRODUCED THE WOMAN'S SEED WHO WOULD DEFEAT THE DEVIL AND PROVIDE REDEMPTION FOR ALL MANKIND.

| Α. | wou | woman's seed was prophesied as the means by Which God ld defeat the and bring about _ n. 3:15)  |
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|    | 1.  | Notice Gen. 3:15 is known as the protevangelium which means ""  |
|    | 2.  | According to this prophecy there would be perpetual hostility between Satan and the woman which represents all mankind, and also between seed (his agents) and theseed which would be   |
|    | 3.  | According to this prophecy the which represents a mortal wound that speaks of   |
|    |     | At the same time it is said that Satan would bruise His heel which speaks of the and of Christ on the cross. This prophecy was fulfilled when Christ died on the cross. At that time "the prince of this world was" (Jn.12:31-16:11) and principalities and powers were spoiled (Col. 2:15). Then Christ came forth victorious from the grave with the keys of death and hell having destroyed the of sin that sinful man and provided redemption for all who will believe on Him. (Rev. 1:18; Col. 2:13,14). |
| В. |     | woman's seed was prophesied to be the offspring of a in (Isa.7:14).   |
|    | 1.  | Notice this prophecy was uttered some years prior to the birth of Jesus.  |
|    | 2.  | Notice also something which is significant about this word "virgin". The strict word for virgin is "" however it is used one time of a married woman (Joel 1:8). In Isaiah 7:14 the word  |

|    |     | "" is used which denotes a young woman of  |
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|    | ma  | arriageable age. It is never used of a   |
| С. | The | woman's seed was prophesied to be(Isa.7:14)  |
|    | 1.  | God-incarnate is what the testified the Lord Jesus to be (Matt.1:23; Luke 1:35).   |
|    | 2.  | God-incarnate is what the claimed to be(Jn. $9:35, 37;14:9$ ).   |
|    | 3.  | God-incarnate is what and the other testified the Lord Jesus to be (Jn. 1:1,2,14,18; Phil. 2:5-11; II Pet. 1:16-18).   |
|    | 4.  | Notice a number of cultic groups of our day would relegate the Lord Jesus to be just a man or an angelic being but the Bible declares Him to be God (Col.2:9; I Tim. 3:16).  |
| D. |     | woman's seed came about through the miracle of the gin birth ( $Lk.1:26,27,30,31$ ).   |
|    | 1.  | The virgin birth involved a miraculous conception by the person and power of the Holy Spirit (Lk.1:34,35).   |
|    | 2.  | The virgin birth was denied by certain ones in Jesus' day and it is often discounted by and of our day (Jn.8:41,42).  But to deny the virgin birth is to deny clear prophecies and their fulfillment, the power of God, and incarnation of His Son (I Jn.4:2,3). |
|    | 3.  | The virgin birth was necessary to provide a Saviour who was Notice the sin nature is passed on through the man's seed and if Christ wasn't virgin-born we have no (I Pet. 1:18,19; 2:22; I Jn.3:5; Heb. 4:15; 7:26; II Cor. 5:21).                               |
| E. | ble | woman's seed is identified as the Lord Jesus Christ and ssings come to all who will recognize Him and receive . (Gal. 4:4).  |
|    | 1.  | When we receive Christ we are given life and made new in Him (Jn.3:36; 6:40; II Cor.5:17).   |

| 2. | When we receive Christ we are into the family of God (Jn.1:12).   |
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| 3. | When we receive Christ we become recipients   |
|    | of and (Rom. 5:1; I Pet. 1:8).  |
| 4. | When we receive Christ we are indwelt by His Holy Spirit and given spiritual                            |
|    | (II Tim. 1:14; I Cor.2:9,10; I Jn.2:27;:).  |
| 5. | When we receive Christ we are given the privilege ofHim and laying up rewards (Jn.15:16; I Cor.15:58:). |